

**SATELLITE BEACH**  
**OFFICIAL CODE OF ORDINANCES**

**PART I. CHARTER**  
**ARTICLE I. IN GENERAL**

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**SATELLITE BEACH**  
**ARTICLE I. IN GENERAL**

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# SATELLITE BEACH

## ARTICLE I. IN GENERAL

### **§ 1.01. City government**

There shall be a municipal corporation named the City of Satellite Beach in Brevard County, Florida. The city shall have a council/manager form of government and shall have all powers possible under the Constitution and laws of the United States and the State of Florida, in addition to any powers specifically enumerated in this Charter. City powers under this Charter shall be construed liberally in favor of the city; and no specific power under the Charter shall be construed as limiting in any way the general power stated in this section or any powers vested in municipalities under federal or State law.

(Ord. No. 1019, § 1, 11-3-09)

### **§ 1.02. City boundaries**

## LEGAL DESCRIPTION

OFFICIAL COURT USE ONLY

SECTION 26, TOWNSHIP 26 SOUTH, RANGE 37 EAST

## "EXHIBIT A"

PURPOSE: CREATE UNIFIED LEGAL DESCRIPTION OF THE  
CITY OF SATELLITE BEACHSHEET 1 OF 3  
NOT VALID WITHOUT  
SHEETS 2 AND 3

## LEGAL DESCRIPTION:

BEGIN AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SECTION 1, TOWNSHIP 27 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA, AND THE LOW WATER MARK OF THE ATLANTIC OCEAN AND THENCE RUN WESTERLY ALONG THE SOUTH LINE OF SECTION 1 AND SECTION 2 TO THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SECTION 2;

THENCE, RUN NORTHERLY ALONG THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 2 TO THE NORTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 2;

THENCE RUN WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 2 TO THE SOUTHWEST CORNER OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 2;

THENCE, RUN NORTHERLY ALONG THE WEST LINE OF THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 2 AND CONTINUE ALONG THE WEST LINE OF THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 2 TO A POINT 825.0 FEET SOUTH OF THE NORTH LINE OF SECTION 2, TOWNSHIP 27 SOUTH, RANGE 37 EAST;

THENCE RUN WESTERLY PARALLEL WITH THE NORTH LINE OF SAID SECTION 2, 564.0 FEET;

THENCE, RUN NORTHERLY PARALLEL WITH THE EAST LINE OF THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SAID SECTION 2, TO THE NORTH LINE OF SAID SECTION 2, TOWNSHIP 27 SOUTH, RANGE 37 EAST;

THENCE, RUN WESTERLY ALONG THE NORTH LINE OF SECTION 2 AND SECTION 3, TO THE CHANNEL OF THE BANANA RIVER;

THENCE, RUN NORTHERLY ALONG THE CHANNEL OF SAID BANANA RIVER TO A POINT LYING ON THE WESTERLY EXTENSION OF THE NORTH LINE OF GOVERNMENT LOT 4 LYING IN SECTION 27, TOWNSHIP 26 SOUTH, RANGE 37 EAST;

THENCE, RUN EASTERLY ALONG THE NORTH LINE OF GOVERNMENT LOT 4 AND ITS WESTERLY EXTENSION TO A POINT LYING ON THE CENTER LINE OF THE MOSQUITO CONTROL CANAL LYING IN SAID GOVERNMENT LOT 4;

THENCE, RUN SOUTHERLY ALONG THE CENTERLINE OF SAID MOSQUITO CONTROL CANAL TO A POINT LYING ON THE NORTH LINE OF SECTION 34, TOWNSHIP 26 SOUTH, RANGE 37 EAST;

THENCE, RUN EASTERLY ALONG THE NORTH LINE OF SECTION 34 AND SECTION 35 TO THE WEST LINE OF THE RIGHT-OF-WAY OF STATE ROAD A1A, BREVARD COUNTY, FLORIDA;

THENCE, RUN NORTHERLY ALONG THE WEST LINE OF THE RIGHT-OF-WAY OF STATE ROAD A1A TO THE SOUTH LINE OF THE NORTH 1334.20 OF GOVERNMENT LOT 1, WEST OF STATE ROAD A1A;

THENCE, RUN EASTERLY ALONG SAID SOUTH LINE OF THE NORTH 1334.20 OF GOVERNMENT LOT 1 TO THE LOW WATER MARK OF THE ATLANTIC OCEAN;

THENCE, RUN SOUTHERLY ALONG THE LOW WATER MARK OF THE ATLANTIC OCEAN TO THE POINT OF BEGINNING.

PREPARED FOR: CITY OF SATELLITE BEACH, FLORIDA

DAVID J. KUGELMANN, PLS NO. 5117  
NOT VALID UNLESS SIGNED AND SEALED

**KUGELMANN LAND SURVEYING, INC.**  
30 NORTH TROPICAL TRAIL, SUITE B  
MERRITT ISLAND, FLORIDA 32953  
L.B. NO. 6575 - PHONE (321) 459-0930

PREPARED BY: DAVID J. KUGELMANN, P.L.S.

DRAWN BY: DJK

CHECKED BY: KKW

DRAWING NO. 2007108

SECTION 26  
TOWNSHIP 26 SOUTH  
RANGE 37 EAST

DATE: 12-13-07

SHEET 1 OF 3

REVISIONS

OFFICIAL COURT USE ONLY

LEGAL DESCRIPTION

SECTION 26, TOWNSHIP 26 SOUTH, RANGE 37 EAST

"EXHIBIT A"PURPOSE: CREATE UNIFIED LEGAL DESCRIPTION OF THE  
CITY OF SATELLITE BEACHSHEET 2 OF 3  
NOT VALID WITHOUT  
SHEETS 1 AND 3LEGAL DESCRIPTION:ALL THAT CERTAIN PARCEL OF LAND BEING A PORTION OF SECTION 26, TOWNSHIP 26 SOUTH, RANGE 37 EAST,  
BREVARD COUNTY, FLORIDA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:COMMENCING AT A P\*K NAIL AND WASHER STAMPED MOTT 3608 MARKING THE SOUTHWEST CORNER OF SAID SECTION 26  
LYING IN TOWNSHIP 26 SOUTH, RANGE 37 EAST, BREVARD COUNTY, FLORIDA AND BEARING COORDINATES NORTH  
1.400.864.68 FEET AND EAST 783.018.08 FEET BASED ON STATE PLANE COORDINATE SYSTEMS, FLORIDA EAST,  
NAD 83;THENCE NORTH 89 DEGREES, 16 MINUTES, 21 SECONDS EAST ALONG THE SOUTH LINE OF SAID SECTION 26 FOR A  
DISTANCE OF 1,317.82 FEET TO A RECOVERED 4x4 INCH CONCRETE MONUMENT BEING DESIGNATED AS THE POINT  
OF BEGINNING FOR THE HEREIN DESCRIBED PARCEL OF LAND;THENCE FROM THE POINT OF BEGINNING RUN NORTH 00 DEGREES, 53 MINUTES, 24 SECONDS WEST ALONG THE EAST  
LINE OF SOUTH PATRICK PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 17, PAGE  
116 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA, FOR A DISTANCE OF 1,000.55 FEET TO AN IRON PIPE;THENCE SOUTH 89 DEGREES, 16 MINUTES, 43 SECONDS WEST FOR A DISTANCE OF 1,218.85 FEET TO A 4x4 INCH  
CONCRETE RIGHT-OF-WAY MARKER FOR SOUTH PATRICK DRIVE;THENCE NORTH 00 DEGREES, 55 MINUTES, 02 SECONDS WEST FOR A DISTANCE OF 3,001.31 FEET TO A  
RECOVERED 4x4 INCH CONCRETE RIGHT-OF-WAY MARKER;THENCE NORTH 89 DEGREES, 14 MINUTES, 27 SECONDS EAST FOR A DISTANCE OF 3,333.18 FEET TO A RECOVERED  
1 FOOT CONCRETE MONUMENT BEING A RIGHT-OF-WAY MARKER FOR STATE HIGHWAY A1A;THENCE SOUTH 09 DEGREES, 58 MINUTES, 53 SECONDS EAST FOR A DISTANCE OF 1,700.45 FEET TO A P\*K NAIL SET  
IN TOP OF CONCRETE WALL;THENCE SOUTH 12 DEGREES, 03 MINUTES, 50 SECONDS EAST FOR A DISTANCE OF 2,371.13 FEET TO A RECOVERED  
6x6 INCH CONCRETE MONUMENT MARKING THE RIGHT-OF-WAY OF STATE HIGHWAY A1A;THENCE SOUTH 89 DEGREES, 15 MINUTES, 35 SECONDS WEST FOR A DISTANCE OF 1,000.00 FEET TO A SET  
ALUMINUM MONUMENT HAVING THE DESIGNATION OF SECOR-1;THENCE SOUTH 89 DEGREES, 15 MINUTES, 28 SECONDS WEST FOR A DISTANCE OF 1,000.04 FEET TO A SET  
ALUMINUM MONUMENT HAVING THE DESIGNATION OF SECOR-2;THENCE SOUTH 89 DEGREES, 15 MINUTES, 46 SECONDS WEST FOR A DISTANCE OF 841.06 FEET TO THE POINT  
OF BEGINNING. SAID TRACT CONTAINS 309.99 ACRES, MORE OR LESS.

ALSO, GENERALLY KNOWN AS PATRICK AIR FORCE BASE SOUTH HOUSING AREA.

PREPARED FOR: CITY OF SATELLITE BEACH, FLORIDA

DAVID J. KUGELMANN, PLS NO. 5117  
NOT VALID UNLESS SIGNED AND SEALEDKUGELMANN LAND SURVEYING, INC.  
30 NORTH TROPICAL TRAIL, SUITE B  
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L.B. NO. 6575 - PHONE (321) 459-0930

PREPARED BY: DAVID J. KUGELMANN, P.L.S.

DRAWN BY: DJKCHECKED BY: KKWDRAWING NO. 2007108SECTION 26DATE: 12-13-07SHEET 2 OF 3

REVISIONS \_\_\_\_\_

TOWNSHIP 26 SOUTHRANGE 37 EAST

SKETCH OF DESCRIPTION

OFFICIAL COURT USE ONLY

THIS IS NOT A SURVEY BUT ONLY A GRAPHIC DEPICTION OF THE LEGAL DESCRIPTION SHOWN HEREON.

PROJECT NO. 2007108

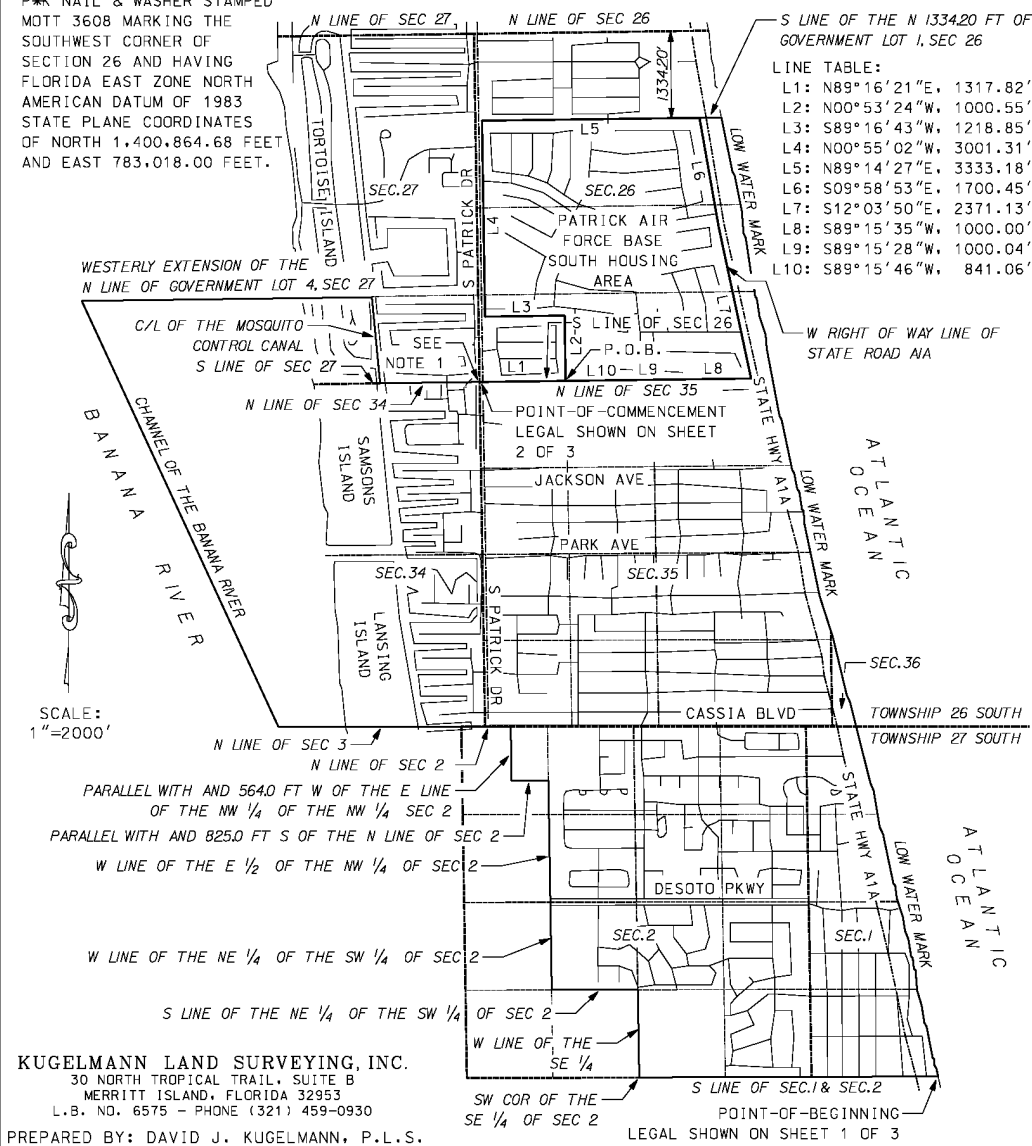
"EXHIBIT A"

SHEET 3 OF 3

THIS SKETCH IS NOT A SURVEY AND IS NOT VALID WITHOUT SHEETS 1 AND 2

NOTE 1:

P\* NAIL & WASHER STAMPED MOTT 3608 MARKING THE SOUTHWEST CORNER OF SECTION 26 AND HAVING FLORIDA EAST ZONE NORTH AMERICAN DATUM OF 1983 STATE PLANE COORDINATES OF NORTH 1,400,864.68 FEET AND EAST 783,018.00 FEET.



(Ord. No. 1019, § 1, Exh. A, 11-3-09)

§ 1.03. Intergovernmental activities

To the fullest extent permitted by law, the city may exercise any of its powers, perform any of its functions, and participate in the financing thereof, by contract or otherwise, with any one or more states or their agencies; any counties, municipalities, or other governmental units thereof; or the United States or agencies thereof.

(Ord. No. 1019, § 1, 11-3-09)

§ 1.04. Annexation of land

All annexations shall adhere to procedures prescribed by law.

(Ord. No. 1019, § 1, 11-3-09)

**§ 1.05. Bird and wildlife sanctuary**

All territory within the city's boundaries shall be deemed a bird and wildlife sanctuary.

(Ord. No. 1019, § 1, 11-3-09)

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